# **Rooted in Place**

The power of learning spaces that welcome the local context

> **'O Hawai'i ku'u 'āina kilohana** Hawai'i is my prized place





#### place-conscious pedagogy | instructional shift

## **PBE** Place-based education

## Placeconscious education

## **CBE** Culture-based education

environmental • nature • rural • experiential • service • vocational • cultural journalism of 1970s

**CBL** 

**Community-based** 

learning



#### place-conscious pedagogy | instructional shift

## PBE

Community as setting and context for the learning

Placeconscious education

## CBE

Learning grounded in culture

"Local learning serves as a model for understanding global challenges, opportunities, and connections".

**CBL** 

Learning through

community impact





**Climate Change** 



Energy



Water



#### Biodiversity and Land Use



Chemicals, Toxics, and Heavy Metals



Air Pollution Waste Ma



Waste Management



Ozone Layer Depletion



Oceans and Fisheries



Deforestation

Source: Green to Gold (2009)



#### Bigger Why | the learner | ka haumāna

**'E 'ōpū ali'i** Have the heart of a chief

Benefits the individual student cognitively, socio-emotionally, and motivationally



## case study today | 'āina-based learning

## **'aina**

all that sustains island peoples

culture-based education in the Hawaiian context

Kawaikini School Video





**'A'a i ka hula, waiho ka hilahila i ka hale** When one wants to dance the hula, bashfulness should be left at home



#### start with the learner | in the cultural construct of schooling

Family Cultural Assets Gifts of Geography

Learner as a full person meaning maker



## legacy of schooling

**'A'ohe pau ka 'ike i ka halau ho'okahi** Not all knowledge is learned in one school





## start with the learner | youth in development

#### Elementary

- choices and options
- certain amount of control
- express opinions
- opportunities to lead

#### Preschool

- hands-on activities
- experiential
- movement
- structure
- short breaks



The Clover Model; Noam & Triggs, 2018 PEAR Institute

#### Middle school

 Connection to others and a feeling of belong to a group.

#### **High school**

 Finding meaning in their lives and the world around them



### start with the learner | geospatial beings

#### Amygdala

Rapidly assesses information from the environment to activate approach or avoidance

#### **Hippocampus**

Lays down detailed memories and retrieval of memories. Regulates stress responses to environmental stimuli

#### Anterior Cingulate Cortex Monitors the environment, behavior, and others behavior

#### **Chemical Factors**

- wanting and novelty
- liking
- fight or flight
- attention to important stimuli

#### **Prefrontal Cortex**

- executive function
- self-regulation
- behavioral control
- planning
- complex decision-making





#### start with the learner | more than the big five

Touch cutaneous Taste gustation Smell olfaction Sight visual perception Hearing audition Balance equilibrioception
Body Position proprioception
Motion kinesthesis
Hot and Cold thermoception
Pain nocioception
Body Health interoception
Time chronoception

Present in non-humans Electric Field *electroception* Magnetic Field *magnetoception* 

#### Intermingling and heightened senses

Haptic – touch and motion Synesthesia

Tetrachromacy

# SYNESTHESIA 0123456789





#### neurodiverse | means all of us

✓ Hearing audition
 ✓ Balance equilibrioception
 ✓ Body Position proprioception
 ✓ Body Health interoception
 ✓ Sight visual perception









## 10 place-conscious design strategies | creating a "fit"

#### **Flexibility** Supports a wide range of

learning + teaching activities

#### Wellness

Attends to fundamental somatic and social-emotional needs

Learning Spaces for Innovative Pedagogy **Collaboration** Fosters a collective spirit of learning + teaching

Visibility Highlights the process, progress, and evidence of learning

#### Connectedness

Brings real world context into the learning environment

Lawe i ka ma'alea a kū'ono'ono Take wisdom and make it deep

Place-conscious design means diving more deeply into the context of connectedness.



#### **#1 Explore** | more than the tip of the cultural iceberg

Place-conscious design operates from a deeper perspective to attend to different ways of knowing, doing, and being.

Lawe i ka ma'alea a kū'ono'ono Take wisdom and make it deep The iceberg concept of culture

1,

Surface Culture Above zea level Emotional level: relatively low

Deep Culture

nikie folles die betre tes tesel Distalles disservitiek food • dress • music visual arts • drama • crafts dance • literature • language celebrations • games

courtesy • contextual conversational patterns • concept of time personal space • rules of conduct • facial expressions nonverbal communication • body language • touching • eye contact patterns of handling emotions • notions of modesty • concept of beauty courtship practices • relationships to animals • notions of leadership tempo of work • concepts of food • ideals of childrearing theory of disease • social interaction rate • nature of friendships tone of voice • attitudes toward elders • concept of cleanliness notions of adolescence • patterns of group decision-making definition of insanity • preference for competition or cooperation tolerance of physical pain • concept of "self" • concept of past and future definition of obscenity • attitudes toward dependents • problem-solving roles in relation to age, sex, class, occupation, kinship, and so forth

AFS Intercultural Programs Inc., Copyright 2010



#### **#2 Explore** | more than ethnicity





#### *He pili wehena 'ole A relationship that cannot be undone*

Place-conscious design attends to the students' full identities as young humans.



#### **#3 Explore** | common cultural behaviors



Place-conscious spaces cue behaviors and set expectations, both affirming non-mainstream cultures and signaling situational appropriateness for the school tasks at hand.



What's on their neurological radar?

*"Is this a place where I want to and can be successful?"* 





What's on your radar?

"Is this a place of belonging?"

- Remember your experience as you first entered the room
- Consider if from a multi-sensory perspective (5+)
- Pick ONE color to represent your experience
- When time is called, for three minutes
  - Share out with someone next to you





#### **#4 Design** | authentic cultural "shelf space"



ma uka ma kai piko





Place-conscious spaces utilize symbols and authentic accents which translate cultural values into concrete objects.



## **#4 Design** | authentic cultural "shelf space"



#### Place-conscious spaces feature local and student artwork.



#### **#5 Design** | for local ways of learning and teaching





Ho'olohe ke pepeiao nana i kā maka hana kalima Listen carefully. Observe with eyes, work with the hands

Place-conscious spaces support non-mainstream modes of learning.





## **#6 Design** | to welcome community and elder wisdom

#### Mai pale i ke a'o a ka makua Do not set aside the teaching of your elders





Place-conscious spaces include resources necessary for community partnership in the learning.



## **#7 Design** | for explicit connections to the natural environment







Place-conscious spaces showcase features from the unique geographic location.





#### **#7 Design** | for explicit connections to the natural environment





Place-conscious spaces can incorporate information on area watersheds, sub watersheds, and geologic formations

## **#8 Design** | for explicit connection to the human community





Ma kāhi o ka hana he ola malaila Where there is work, there is life



Place-conscious spaces provide resources and support activities that bridge school activities to the life and work of the community.



#### **#9 Design** | for use of home language



"When I walk into a Hawai'I public school, I want to close my eyes and know that I am in a school in Hawai'i... and not somewhere else." HIDOE Complex Area Superintendent

Place-conscious spaces provide students the opportunity to experience and share home languages and dialects in the school setting.



#### **#10 Design** | contemplative and beautiful spaces







Place-conscious spaces nourish both the mind and the spirit and reflect the beauty found in its unique geographic location.



#### **Ten place-conscious design strategies**

## **Explore** below the tip of the cultural iceberg beyond ethnicity common cultural behaviors



## **Design for**

authentic cultural "shelf space" local ways of learning + teaching welcoming community + elder wisdom explicit connections to natural world explicit connections to community the use of home language beauty + contemplation

> **'A'ohe 'ulu e loa'a i ka pōkole o ka lou** There is no success without preparation

# Wayfind Education

Continue the conversation on twitter:

@jazcramer #LearningSpace #PlaceBasedEd

www.wayfindeducation.org



#### Photo sources:

- Hawai'i Department of Education public and public charter schools
- Kamehameha Schools
- Punahou School

## **Questions?**